

Article 196: Righteousness –part 2

Since nothing can be created which is not endowed with its creator's essential nature, and since righteousness is the essential nature of God (read "all things of the universe") ...and God (according to the Bible) created all things, in doing so, God endowed all things with his essential nature of perfection and righteousness. Therefore, contrary to traditional beliefs, righteousness has nothing to do with doing "right" or living "morally right", righteousness is living without any judgment of "right/wrong or good/evil"; ...only that is righteousness, and all attempts to live righteously or to do what is right, continues your right/wrong judgments and withholds your own essential righteousness. Be very, very careful about judging what is and what is not morally "right and correct", for all such judgments, no matter how moral and pure of heart you are in this, will withhold your conscious righteousness. Since all of your beliefs, thoughts, attitudes, emotions, words, and actions are completely endowed with your essential nature of righteousness, judgments serve no useful purpose.

Do you still want to live righteously? ...or attain to a state or condition of moral righteousness? Or will you offer righteousness and create and live in an environment (state and condition) of righteousness by self-evidencing your essential nature of righteousness at all times **without any judgments**? ...for that alone is righteousness.

Righteousness on a worldly or more mundane level is a state of being right or vindicated ...or meeting the standards of what is morally right and just. Are you beginning to understand how seeking righteousness traps you in endless judgments and binds you irrevocably to those judgments, such that the righteousness you seek completely eludes your awareness and life? Will you choose righteousness or judgments? Until now, you felt it *absolutely necessary* to judge in order to live a morally righteous self and life, ...do you still feel the same way? All judgments withhold righteousness!

Are you still wondering how a "moral right" can be determined without judging? Well, let's see. When judging, supposedly to discover a moral right, in that, your focus is upon the assumed or perceived unrighteousness of the person or thing you are judging, for, after all, if you felt that what you were judging was righteous, you would not continue judging, ...therefore, what you judge in this way, you have already judged to be unrighteous ...and you have blinded yourself to its righteousness. Do you understand that judgments cannot help you determine a moral right? ...but keep you from seeing and understanding *the essential righteousness inherent in all things*?

Do you tend to live your righteous indignation at the injustice or lack of fairness imposed on people by others ...or by the universe? Do you feel that "bad things happen to good people"? Is there any righteousness in

such judgments? And isn't such righteous indignation only narrow-mindedness and intolerance? Righteous indignation is self-righteousness in action ...and only indicates your own sense of moral superiority over others ...and your assumptions about events and conditions. Are you so unwilling to enliven and live your own inherent righteousness without judging that you must judge ...and in that condemn, in order to seemingly raise yourself? Are you self-righteously committed to your judgments? Is that morally or ethically right?

All moral-righteousness is temporary and elusive, for it remains "righteous" only as it conforms to what is judged to be "right", ...is that what you want to continue? ...self-righteousness judgments "as usual"? Is that acceptable for you? If you want more, you must live more: **live without judgments**, ...for only that righteousness, flowing from your essential nature, not from your judgments, is genuine ...and will truly serve and enhance you. And, in that, you inherit the awareness of, and privilege to live, the wholeness of the universe, ...while, through judgments and not seeing the goodness and benevolence of all things, you deny and withhold half of the universe from yourself ...and the essential nature of all things are left unseen, ...does that seem righteous or wise? Righteousness is not reserved for a privileged few, nor is it conferred upon you as a reward for faithfulness or as a prerequisite of your rank or status. You carry righteousness as an unreserved attribute of your essential nature ...and, as such, you are righteousness itself ...which you enliven to consciousness as you embody your self and life and environment without judgments ...and convey that to others. Are you up to the joy and excitement and enriching satisfaction of living and offering your own righteousness? ...not your judged self-righteousness?