

Article 207: Posed And Supposed – part 1

A posed sentence~also know as a material sentence~says something about the physical world which you can directly see and touch, ...such as “a chair exists”, ...while a supposed sentence~also known as a formal sentence~says something about symbols ...or about things that can only be inferred, ...such as “God exists”. The grammar of “a chair exists” is the same as “God exists”, but, actually, they are completely different, for you can easily demonstrate that a chair exists, ...but, no matter how hard you try, you cannot demonstrate that God exists ...or that love, joy, happiness, beauty, or your declaredself or purpose exists. However, since the grammar of these statements is alike, you constantly intermix these ideas and feel that a *supposed sentence or concept* is actually true and obvious ...and needs no immediate proof or demonstration ...simply because it is like a *posed sentence or belief* ...which can readily be “proved”. Both statements or ideas make sense and seem meaningful, but without a way to demonstrate that God~or love, joy, happiness, beauty, or your declaredself or purpose~exists, a supposed statement or belief makes no real sense.

A posed statement says something that is real and evident by agreement ...and makes sense to you and to others, while a supposed statement or belief makes sense to you ...and may be senseless to others. Maybe it is more-accurate to say that a “posed statement says something meaningful about the world of agreement around you,” ...and a “supposed sentence or belief says something meaningful about your world ...within and around you.”

To give reality and power to your supposed statements or beliefs, you tend to gather with other people who have the same or very similar supposed beliefs ...which they constantly voice, ...but voicing alike is not necessarily believing and voicing the same, nor does it prove the truth of your beliefs ...or the truth of what is usually much different than what others are saying or meaning, ...but, unfortunately, you normally take the similarity of statements to indicate “proof” of your beliefs. Are you so unwilling to believe and live your own beliefs? If so, remember that similar voicing, even shoutings or praisings, do not necessarily mean agreement or proof ...or provide meaning for you , you must give proof and meaning to yourself.

Do not ask us to “prove” Forever Living Givens ...or your declaredself and purpose, but you can sense them ...can’t you? ...and you cannot disprove them either, so live them and prove them to yourself,

for if you understand that light is light and become light by being light ...and casting light on all things, not by overcoming darkness, ...then certainly you realize that you become who you are by truly being who you are, not by being, knowing, living, or overcoming some assumed opposite, bad, or lesser self ...don't you? Are you willing to focus on the truth and awareness of yourself that your problems, ailments, and unhappiness are based on your denying or avoiding what you do not want ...instead of living and loving as you truly desire?

Are you filtering sensations and aspects of your self and life to determine which will get through to you ...and which will be denied or aborted because they cannot be proved? And while we are on the subject, did you ever consider that you do not have a soul? ...that you are your soul, ...and you can certainly prove to your satisfaction that you exist ...can't you?

If you want to improve your self and life ...and genuinely make them greater and finer, the most effective way is not that of denying what you cannot prove~for you cannot even prove a truth~nor is it through discovering and correcting your personal faults and failures ...but to carefully examine and understand what works and build upon that; ...do you really know, and can you prove, what works for you in your life? And can you understand that what works for you is not what you should do or continue doing, it is merely a beginning point?

Haven't you always secretly expected that finding your true, passionate purpose and destiny in life would involve a "burning bush", a voice from heaven, or at least a flash of light or meaningful event you could point to which "proved" your declared self and purpose? ...yet it has all come down to declaring yourself as you truly desire, without proof, ...and in that you are declaring your self and life, ...are you disappointed? Do you really know what is true for you from what is desirable or undesirable in the moment? How do you know? ...do you have any proof? Can you bridge the gap in your self and life between all that is visible and formed ...and easily "proved" ...and all that is unformed, not visible, supposed, and "unprovable"?

Is there a longing within you to perceive beyond what is visible? ...to sense beyond feeling? ...to touch the untouchable? ...to taste all things as exciting and pleasurable? ...and to hear the silent sounds? Could it be that you are withholding these things from yourself simply because you want "proof"? ...or reasonable certainty? Is "proof" limiting and restraining you?

Is it really easier to learn your unknowings than to learn your knowings? If you set your “proofs and pretends” aside, you would find yourself!

Pleasure and happiness are seldom motivators, ...and when they are, the motivation is generally feeble and undefined, unsubstantial, insufficient, and temporary. The “desire for meaning” or the effort to find meaning in life and situations seems to be the strongest, most-enduring motivator; ...even meaningful work and relationships are more-empowering than self-interest. It is never too late to begin enlivening the meaningful life you truly desire, which may have little to do with the work and abilities you have prepared yourself for, ...but it is certainly foolish to wait until you are in the midst of a crisis or a disappointing career or relationship to consider or reconsider the meaning and purpose of your self and life.

Declare your self and life ...and purpose!

Make real and provable

what has, until now, only been supposed.

What is your supposed self ...do you know? Think about it and write your answer below, ...or are you too busy or too afraid to look at and consider your supposed self?