

Article 238: God or Godness? –part 5

You only know things in your universe relative to yourself ...and can only do things in your life relative to yourself ...which is fine and enhancing for you, the problem is that without knowing yourself, you cannot know anything in your self and life ...or truly know what you are doing and living in life. To resolve this, you must know yourself, ...but how? Your language won't let you say *what* you are, ...oh, you can certainly speak endlessly *about* yourself, but that doesn't help you know whom or what you are, ...besides, according to these understandings, you cannot know yourself without, first, knowing yourself. Of course, you could declare yourself, but even in this, you must know yourself before declaring yourself, ...well, you do if you want to *correctly* declare yourself, ...however, since you have always lived yourself, you could look to your past~to your previous lives~and see yourself shining brightly there, ...but then, on second thought, how could you possibly identify yourself in the past if you don't know yourself in the nounce? Following these reasonings and your dichotomylanguage-awareness keep you from ever knowing yourself.

Sooo, what ever can you do? Well, it seems that, since all things in your life occur relative to yourself, you can know those things ...and, in that, know yourself. Humm, on second thought, that won't work because your language of knowing creates *all things* different and separate, you included, and maintains that condition. It does no good to declare that everything in your life "is you", because, though your language enables you to say this, you don't really believe it, not even as *othemesses* of you, ...and your thinking•believing•feeling•acting-dichotomylanguage nourishes and encourages your disbelief with every idea, thought, attitude, emotion, word, and action. It seems, therefore, that you must destroy your language-shackles ...or continue enduring your unknowing self and life ...happily or otherwise.

You are free to rise to
more expansive realms of thinking•believing•living.

But how? Well, let's consider Einstein's theory of relativity which indicates that though everything is related to every other thing and is individualized by those relationships, the natural laws of the universe are the same for everyone. From this, it is correct to say that while everything is individual and different ...and different for every individual, in the space time field of the universe, everything is the same. (Read Articles 95-106

about Infinite Patterning.) By maintaining all physical laws as consistent and trustworthy without being restrictive for all individuals with the same point of reference, infinite-patterning, which permits *infinite variation* while maintaining matters unchanging and ever-reliable is your greatest and finest servant ...and protects your free will.

This *infinitely variable•unchanging* promise of the universe is, in physics, referred to as “Lorentz symmetry” ...in which observers with the same point or field of reference experience the same laws of physics acting, ...actually, this Lorentz symmetry or infinite-patterning acting IS both the field and reference ...which the laws clearly reveal and maintain for all individuals ...as they are ...in the field and reference they maintain. While your general field of life is spacetime, right now, your particular field within that is the structure of language which was created around an image of God which, in one form or another, as the prime “causer”, mover, and sustainer of all things is all-knowing•all powerful•all-present, is the individualization of all this is right and good, is the ultimate expression of love, and is the supreme judge of all things, ...and your point of reference of self within that field of language is your *image of God*. As we indicated previously, the Bible declares, “In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by him; and without him was not anything made that was made.” In addition, Hinduism is founded on the words of Krishna, Judaism reveres the words of the Old Testament, Buddhism is based on the words of Buddha, and Islam relies upon the words of Mohammed. All such beliefs, religions, teachings, and concepts maintain the field of language and the reference of God or Gods, and you, by continuing and maintaining the field•reference, maybe you can use these understandings for self-knowing.

Since all things in your universe constantly swirl around you as your individual field of existence and particular point of reference, since you do not know your self, since your field•reference is and is maintained by your language ...and the structure of that language, since that language-field•reference is founded on God ...and your assumptions about God, and since your personal identity•selfimage is based on and maintained by your Godlanguage-field•reference, in order to know your self, you must know yourself as the unseparated field•personal reference•being•action•object of all actions founded on God. In previous parts of this series, we have discussed the unseparatedness as *your condition of Godness*, ...since you cannot know yourself by knowing all things in your

your universe because you don't know yourself, maybe you can discover yourself, yourself relative to *your condition of Godness*, for, after all, though you might not have realized it, you are what you suppose yourself to be. This is not a knowing, because you won't really know what you are until you suppose and become. See Article 226-7 about making it up and making it real.

Since all things in your universe are, for you, only what you sense them to be ...and since you ARE the *unseparated field•personal reference•being•action*, this also applies to you: *you are only what you sense yourself to be*, ...therefore, following this awareness, we will make some God-like statements ...and then substitute *your condition of Godness* into the statement and see what is revealed ...or what you sense of yourself. Let's begin with the statement, *no person or thing has power over you*, because this follows the pattern of an all-powerful God. After identifying you as your condition of Godness, this sentence reveals that **no person or thing has power over your condition of Godness**. Do you sense the empowering expansiveness of yourself in this? Then let's consider the statement that *you cannot increase or lessen ...as in become more or less* which becomes **your condition of Godness cannot increase or lessen ...as in becoming more or less**. *You are all things and all-powerful in your self and life* assures you that **you are all things and all-powerful in your condition of Godness self and life**. *You are the source of all supply* indicates that **your condition of Godness is the source of all supply**.

The statement *You are the meaning, significance, purpose, and importance of what you are and what you do in your self and life* reveals several different enlivening things about you.

- **Your condition of Godness** is the meaning, significance, purpose, and importance of what you are and what you do in your self and life.
- You are meaning, significance, purpose, and importance of what **your condition of Godness** is and what you do in your self and life.
- You are the meaning, significance, purpose, and importance of what you are and what **your condition of Godness** does in your self and life.

- You are the meaning, significance, purpose, and importance of what you are and what you do in **your condition of Godness'** self and life.
- And, of course, **your condition of Godness** is the meaning, significance, purpose, and importance of what you, **as a condition of Godness**, are and what you, **as a condition of Godness** do in your life **as a condition of Godness**.

Are you beginning to sense the expansively empowered self which is emergent from all of this? If so, you are beginning to see and know the truth of yourself ...and are probably willing to accept that *you are infinite love and wisdom* which reveals that **your condition of Godness** is infinite love and wisdom ...and that you **as a condition of Godness** are infinite love and wisdom, ...and you are probably beginning to realize that by making these substitutions your infinite wisdom is particularizing and becoming readily available for you, such that *you cannot be sidetracked by worldly enticements* ...or, more expansively stated, neither you **as a condition of Godness** nor **your condition of Godness** can ever be sidetracked by worldly enticements simply because you, being a condition of Godness, have your condition of Godness serving as the field within which you exist, as your personal reference, as your individualized being, as your actions, and as the object of your actions.

It seems we are beginning to understand
A great deal about you ...and what you are.