

## Article 264: Your Spiritual Self and Language –part 3

What you perceive ...and thus the self and life you create and live, depends upon the scale of your observation. For example, you probably believe that the edge of the page you are reading is straight and sharp, maybe because you have had paper-cuts ...so you know exactly how straight and sharp the edges are, yet, if you observe the paper under a microscope, it is “broad and wavy”, much like the ups and downs and curves of a highway through the mountains. You also believe the paper that cut you was stiff and hard, yet through the same microscope you will find that it is a layer of fibers ...which are very porous, ...and looking closer at the fibers you’ll see that they consist of trillions of universes composed of trillions of particles and sub particles ...none of which even contact the other. In other words, the sharp material-page that cut through your finger was primarily space, and your finger is mostly space as well, ...so the question arises, “where did the pain come from?” ...and since your brain is mostly space, “How does space remember pain?”

Things are not what they seem to be!

And while you are sitting there thinking about these questions, consider the fact that your chair is whirling around the sun ...and doing its own pirouette as well, and the sun and your chair are dancing wildly through space, so how can you sit there so calmly? Get involved! ...for every time you change the scale of involved observation of your self and life ...your languaged realizations and understandings of all you perceive changes, ...and as your languaged observations change, everything you create and experience changes, ...therefore, if you want a greater and finer self and life, begin illuminating and realizing all things, yourself included, from a more-expansive perspective, ...and language your self-realizations from that perspective.

It is the scale of life you live  
which creates the self and life you live.

You are endowed with the thought-power to create and realize the self and life and universe you truly desire, ...however, since thought begins with sensed observations which are brought into existence through a faulty language-structure, even under the best of conditions, you must be wary of all of your thoughts ...and all beliefs, attitudes, emotions, words, and actions based on your languaged-thoughts.

What is frequently referred to as common sense is actually a common language which seems to create a common sensing•

experiencing, ...but, actually, even this common sensing is extremely faulty and unreliable, ...you need a greater and finer awareness.

In Christian teachings, this greater awareness or illumination is frequently referred to as Christ-consciousness, which means being aware of one's existence as a spiritual being, as an aspect of God with thoughts and sensations, and wakefully living these thoughts and sensations as being God's thoughts and sensations; it is a living condition of oneness with God ...and all things. This is a transcendental state of awareness which expands your thoughts and life and sensations far beyond physical conditions and limitations. In Buddhism, this state is referred to as satori or Buddha-mind, and is frequently referred to as your higherself, trueself, or Godself. It is declared that while it is possible for you to realize and experience the transcendent state, it cannot be attained through your human state of consciousness, ...therefore, you are advised to negate or overcome your physical mind and condition ...with its desires, physical sensations and pleasures, and attachments. Is this wise advice?

Your enlightenment or state of conscious awareness is limited or expanded by the language and structure of language you use to mind your consciousness. This is not a matter of negating your mind to enlightened consciousness through mediation, by overcoming "sins" or surrendering your "ego" self, or by transcending your physical life•thoughts•sensations, for as a wise man one declared, "If you are quiet, you're not really living, ...you need to be fully active and lively ...even noisy!"

Consciousness is the very foundation of "life" ...and your state of enlightenment•illumination•God-consciousness is the way and manner in which you awarefully perceive and express. You do not have an awareness *to express*, your expressing and basis of expressing IS your awareness ...which outpictures your state of consciousness, ...and since these expressions are only limited by your language of mind, instead of working to overcome or negate your physical thought-language ...or struggling to attain a condition of "no-mind" or "God-mind", changing and elevating your language of thought, which create the environment•state•condition•awareness of your self and life, expansively illuminate every aspect of your self and life ...and the self-created world in which you live and thrive as you truly desire.

Can you change your language and in that change your state of consciousness and life? ...well, let's see!

As circularity is inferred from two or more circles ...not from a circle and a not-circle such as a square, and chair is inferred from two or more chairs ...not from a chair and a table, ...why do you suppose that God and

spirit and the essence of all things physical, including your declaredself, are inferred from opposing dissimilarities know as good and evil? Could it be that good and evil are not actually different? ...that they are alike ...and only your language makes them appear to be different?

If God is omnipotent and omnipresent, then you must be the all-powerful presence of God, ...are you willing to accept and live this empowered identity? ...or will you continue your language-belief that an omnipotent God is always present *as you* ...but you are not this all-powerful entity? Is it reasonable to continue declaring that God is manifested as you ...but you are not God? What keeps you from knowing that there is only one mind, one being, one soul? And since this “oneness” does occur, there is no separation from this oneness ...also known as God, ...therefore, there is no truth to the belief in “separation from God” or that “God creates all that is good ...while you create what is bad in your life”, ...in fact, if God is “all things” and is “good”, then all things are good ...and evil does not exist.

The belief that God is omniscient~all-knowing, all-wise~yet you are ignorant cannot be true, ...you are all-knowing and all-wise, but the language you use to express your omniscience deceives you. When you stop following your language ...which depreciates you ...and separates you from all-knowing of your empowered-goodness, conscious self-realization will be yours.

Centuries ago, physical language was used to infer spirit, essence, God, and your declaredself separate from physical forms, but was that wise? If language enabled you to infer these matters of essence, but won't let you speak of them except in physical-language terms, then, following Einstein's example of questioning seemingly contradictory or irresolvable matters, ask yourself, “If I were God, would I do it this way?” then consider the possibility that *language is not inferring something beyond itself, language is inferring itself*, ...it is revealing that all things spiritual and physical are one ...they are not separate, different, or opposing, which means that physical-language and everything it expresses IS spiritual.

Now, while you have agreed with this concept for years, you've also believed that you have to grow and develop into this understanding by following “a spiritual path”, “shedding physical raiment's”, or “overcoming desires and pleasures” ...all of which separate you from spiritual awareness ...or God-consciousness. In all of this, self-awareness is considered to be awareness of your greater-spiritualself as opposed to your lesser-physicalself, ...however, since physical-language in inferring spiritual is only inferring itself and speaking of itself, all things physical

ARE truly spiritual, ...therefore, would you rather surrender all things physical to spiritual? ...or forsake spiritual to physical?

Think carefully!

Use your physical mind wisely! If you surrender all things physical to spiritual, you surrender everything you know to the unknown•unknowable, to hope and faith, ...however, if you maintain and live all things physical AS spiritual ...and thus forsake spiritual to physical, all things are knowable, ...and self-realization is at hand. Only your language of opposites stands in your way ...and interferes with your knowing and living a fully realized self and life. Surrendering all things to physical makes all things spiritual.