

Article 277: Ethics, Morals, Virtue –part 7

We cannot leave this discussion of ethics, morals, and virtues without mentioning that with today's good/bad-ethics•morals•virtues, “righteous anger” and “moral indignation” allow many destructive attitudes and behaviors to be acted upon under the guise of virtue, which, if you are the “indignant or self-righteous” person, enables ...even encourages you to treat other individuals disrespectfully as inferiors ...and offers you a generous helping of superiority and self-satisfaction, ...and if you see another person acting in these same ways, you can even increase or intensify your feelings of superiority by righteously indicating that the offending individual had no right to judge another. In other words, it's right for you and not right for others, ...and morally right for you to judge others but morally wrong for them to judge you. Are you beginning to see how much goes on within good/bad-ethics•morals•virtues?

Following Article 276, another form of concealing is “suppression”, which means to hold back and keep from being revealed ...or to directly curtail or prohibit particular actions. This is a matter of limiting or suppressing the follow-through-actions of an impulse or desire, but this does nothing about the original impulse. For example, in the paragraph above, though you are “morally offended” by another person's actions, you would not voice your judgments or disrespect, ...or, as another example, if you have certain sexual desires toward someone, an ethical, moral, or virtuous belief or teaching might keep you from acting upon your desires or impulses. In these examples, while you might have resisted your impulse to express your judgments and righteous indignation, or temporarily suppressed your sexual urges, this does little to alter or resolve your self-righteous judgments and anger ...or your sexual desires, and your character remains essentially unchanged, ...is there any beneficial withholding in this?

Suppressing or concealing your judgments, indignation, and impulses essentially means removing them from conscious actions or awareness, but this does little or nothing to make them non-existent. Actually, they continue ...but, unfortunately, they go underground ...and are extremely difficult to identify and deal with. Concealing by suppressing impulses and/or actions never works simply because, though they are out of conscious thought, they are alive and well within you continuing their destructive nature undercover ...within you.

Another good/bad-ethical•moral•virtuous choice is to fight directly against these “undesirable” impulses and actions, but this certainly keeps

them alive and active in your mind and life, ...and whether you are following these impulses or actions ...or struggling to suppress them, you have given your self and life over to them ...and forsaken your desired self and life. No matter what you do to suppress or conceal good/bad-unethical•immoral•unvirtuous impulses or actions, they win and survive ...and you lose. If ever, in all of this, you should free yourself from these impulse desires and actions, what will you do with them?

Ask yourself, “why am I struggling against these desires and impulses? ...or trying to conceal or suppress them? Are they limiting and restricting my self and life? If so, what are they keeping me from being and doing?” If you can answer these questions, why not put all of your life, time, and energy into living what you truly desire ...and let these undesirable aspects of yourself fade away from lack of support? And if you cannot answer what you truly desire, maybe struggling to suppress and conceal such impulsive desires and actions is your attempt to make your languaged-lifeseff meaningful. If there is even a hint of possibility in this, you should know that you cannot negate yourself to happiness or suppress and conceal yourself to the wondrous life you desire.

[Get involved ...never conceal!](#)

In Article 259-260, we spoke briefly about not following any belief or behavior which limits you, now we have described never concealing, ...are you beginning to understand how anything that limits you conceals you? ...and everything that you conceal limits you? Your loftier self never conceals or limits itself, ...are you up to such a wonderful self and life?

Are you developing the feeling that ethics, morals, and virtues require a tremendous price in constant effort and focus? ...that in order to live the self and life and promise you truly desire, you have to struggle endlessly against your “natural” desires and impulses? ...and that the assured rewards might not be worth the effort? ...and the seeming loss of promise might be devastating? If so, consider how well your life and intimate relationships have progressed so far, ...are you truly willing to continue in these ways for many years into the future? If not, a little focus on “not concealing” is a small price to pay for living the lofty self and life and promise you truly desire.

Being caught in the vicious cycle of duality languaging ...and becoming increasingly paralyzed and powerless to free yourself, it seems wise for you to decide to live your completely-revealed self and life and promise free of endless language traps from this moment on.

Forever Living ethics•morals•virtues is not a different way of judging good and bad ...and rewarding those who are good ...and punishing those who are not, for all people offer themselves and others as they promise and desire ...or deprive themselves of what they truly promise and desire. Forever Living ethic•morals•virtues is “**not-concealing•not-limiting**” ...though it is not unethical, immoral, or lacking in virtue to conceal or limit yourself from others or yourself ...or from your promise, for in that you alone lose.

A Caution!

If the meaning or purpose or promise of your self and life is in any way related to living and revealing your greater self ...or giving birth to that, you cannot determine objectively to what extent you have succeeded ...for there is no standard of you ...or of a greater self or your promise.

You and your promise are unique!