

Article 286: A Personal Promiselanguage –part 1

The language you use speaks of forms and the forms of things interacting, ...but that language cannot speak of the essence or soul of these forms, of God or love, of truth or spirit, or even of your self, ...is such a language sufficient for you? If you wish to speak of these matters you need a different language, one that does not speak of what these things “are not”, but one that speaks of what these things “are” ...and speaks “for them”. These deficiencies are frequently acknowledged ...and yet denied by those who declare that if God wanted man to know more about “him” ...and the things of spirit, he would have made himself and these matters more-easily apprehendable.

In spite of this, through mindful images and thoughtful expressions of all you sense and perceive, you have a direct connection to profound awareness and understanding ...and greater, more-expansive feelings of long-term meaning and purpose ...and concern for others. Are you willing to see and experience a completely different self and life?

Are you willing to live a life of enriching mindfulness in a new language of self and life? ...a language that is common to others yet personal to you? This is not a matter of semantics ...or how you use a common language, it is your personal language to more-expansive wisdom which others, who care about you and care to understand, can certainly share this wisdom and life with you in their own personal way and language. Or will you continue believing that greater wisdom, insights, and emotions only flow when you quiet your mind ...and surrender your intellect ...which by the way is the “source” of your personal ideas, intimacy, and true understandings?

Have you tried again and again to change and failed? ...and have you come to realize that you will not or cannot truly change, understand more-profoundly, or live more-expansively without changing the universe in which you live to an environment in which you can thrive? This is not a matter of changing your beliefs and attitudes about the world in which you live, this is changing the language which actually creates that world for you.

The best way to learn a new personal-way of thinking is impersonally; ...and though this sounds contradictory, it is because, otherwise, you will go astray and distort any new understandings with your previously determined duality beliefs and ways of thinking ...and your personal desires and biases. No real understanding can ever occur in such an environment, for your personal, reactive thoughts, attitudes, and emotions will interfere ...and keep you from perceiving and learning.

If a greater language truly exists *for you* ...and is personally different for each participating individual, then it does not depend upon your personal thoughts and beliefs, yet expresses them completely and fulfills your desires as you truly desire, ...and serves each person in the same way ...as they personally desire. In other words, this language must be personal and particular to each person ...and yet be infinite to attend and benefit all others.

Mind, through languaged thoughts, is both the environment of your self and life ...and the instrument you used to create your reality and life ...and your body and emotions, ...and your thoughts ...and thought-created emotions constantly reach within and without to keep you in touch with your self-created body, self, life, and world around you.

Mankind has constantly looked for basic principles and deeper more-expansive understandings in every field of endeavor except language ...which is believed to be as basic as a language can be ...without any undiscovered, underlying core principles.

It is frequently declared, in one form or another, that everyone has access to universal wisdom, then it is pondered why, if this universal wisdom is available to all alike, few people, understand it constructively ...and live it and apply it constructively, while others understand it destructively ...and apply it in that way, such that so many people and relationships are ill and unhappy. Could it be that as the universe offers no opportunities or possibilities but refuses none and supports all alike, that same universe offers no personal wisdom ...but refuses none and unconditionally supports all alike?

After all, if the universe did offer opportunities, possibilities, or wisdom, such offerings would destroy your free will, for you would have to choose from the universe's offerings ...and could not live as you truly desire.

If universal wisdom is so common and available, ...why is it that, most of the time, people seem unable to tap into this wisdom and apply it? Maybe it is because there is no deeper or expansive mind or untapped source of wisdom, but we have not created a language that gives voice to our own personal wisdom. It seems we have lessened and limited our personal wisdom, and the world in which we live and strive, to the common denominator of an inadequate and distorting language.

The language we have created and followed for centuries, in many different variations, was designed only to convey and process little "packets of information"~words~such as the tiger is in the jungle, the

elephants are at the waterhole, or your mother is sick, which limits your thinking primarily to processing known or assumed information from memories ...or from your self-created environment, which is also memory-dependent.

And speaking of your self-created environment, have you ever considered that people see and experience the universe very much alike simply because the underlying structure of language, the mechanism for creating•encountering•verifying the universe, is the same? ...and is also universally limiting and confining ...and not personal to you? How can you possibly understand an infinite universe with a finite language? ...for as all scientists know, you cannot observe•experience•understand beyond your mechanism for discerning ...and of course your believing. This has very little to do with your way of thinking, for in this dichotomy language, no matter which way you think, you are trapped in non-existent opposing dualities ...with no way out.

If you have to guard yourself against the language you use for thinking and feeling, does it seem wise to create this language as your *only way of thinking?*