

Article 352: A Cosmic Journeyer- part 2

Are you really willing to consider and sense yourself as a peregrinator on a cosmic journey? If so, read last week's Article before continuing.

You are far-greater than you ever imagined!

If wave-things of the universe collapse to particle-things, are the waves lost? If light waves present as photons ...are the waves lost? ...or are they still active within photons? ...or, to be a bit more personal, in choosing to be born into this universe as a particular you, did you surrender your greater you? ...and in remaining focused on the particular you that you are, and upon the particular universe as you have particularized that to be, have you sacrificed or lost the universal you that you are?

The universal you that you are is not a spiritual you, for, in language, spiritual is infinite ...not finite or particular. Languaged-spiritual and physical are opposed, ...and spiritual, like God, cannot be known or experienced directly ...or spoken of. However, as light waves can be particularized to present as photons or wavicles without losing waves ...or the wave nature of light, your particularization as you today has not destroyed or concealed the universal you. You sense this, but because of your language ...based on alive or dead, good or bad, finite or infinite, physical or spiritual, you cannot reconcile particular things being infinite.

You can speak many words about a mindful body, spiritually physical, infinitely finite, and the oneness of all things, but all of this is merely a *union of particles* ...and your focus is upon particulars ...not upon the whole.

Can you in any way sense that *each particular is the whole*? ...and clearly and plainly expresses the whole? If so, explain to yourself or to another how this is possible, ...for particular is particular ...and whole is whole, ...how can they be the same? Mind is mind and body is body, ...therefore, what is a mindfulbody? Alive is alive and dead is dead, so what is the livingdead? ...or the deadliving? ...and if the dead is living, isn't that alive ...not dead? Is it possible that you are one of the livingdead?

Do you understand that you can describe and talk about any particular ...but not of a universal? This is why it is declared that the mind of God ...or even God cannot be spoken of or known; this is why Buddhists are told that if they meet a man claiming to be Buddha, that man is a liar ...and is to be killed; and this is why you cannot speak of or explain unconditional love ...or of any love for that matter, and you cannot speak of or explain universal laws, truth, goodness, or consciousness. It seems that

all universal matters are concealed from language and by language, ...but is that really true?

If you cannot talk about a universal, can you describe a universal? And though you certainly believe this is possible, when you try to describe what is universal, you use language to describe a particular ...or to particularize a universal, and, as a result, you say nothing about the universal, ...and maybe this is okay.

I have always said that all “things” are action ...or motion, and are only really known by their actions. For example, all of the atoms and molecules of the “stuff” a hammer is made from are in motion, which makes it reasonable to declare that *all “things” are motion*. Then, if you found an ancient “thing”, though you could describe it, you won’t know what it is until you know it as a hammering “thing”.

Though “things” can be described as things, they are only known by their action or function, thus the description doesn’t really matter very much because it doesn’t let me know anything. This being so, then your not describing or talking about a universal doesn’t matter very much either, because I can only know a particular or a universal by its motion, action, or function.

Now consider this next question carefully, can a function be particular ...and not be universal? ...an action is an action is an action ...and maybe different or other than other actions, but each action is both particular and universal ...a particular action and a universal action. Hammering is different than sawing, but any particular hammering, such as nailing a board or breaking up a rock, is universal hammering ...the only particular is how universal hammering is being used, ...therefore, since talking about or describing a universal keeps you particularizing, which reveals nothing about a universal, describing a general or particular action of function of a universal conveys a universal.

Now, let’s return to you. Being particular using a language of particulars for minding, actioning, experiencing, and understanding, you only know particulars. You can probably *sense* things other than particulars, but they have no real reality for you.

Though a universal you is real,
It has no realism to particular you.

...so, you cannot consciously live the universal you that is really you, ...and the problem is language ...a language of limited particulars which follows

an underlying pattern of limited understandings, ...so, what can be done to communicate about universals to me?

Two things can be done! First, you can use the language to describe universally, but to do that, you must describe the actioning•motioning•functioning of the universal, knowing that your description will particularize these actions somewhat, Then, second, know that from these particular actions, such as the particular action of hammering a nail, I can understand universal•hammering, for the two are the one.

If you understand that, then by knowing your particular actions in this life, you can know your particular•universal-actions ...and the particular•universal-you that is really you, ...and I, seeing and knowing the same things, can clearly and easily express the particular•universal that you are ...and your purpose as a universal peregrine traveler functioning or actioning in the universe.

Now, here are some important questions for you to consider very carefully and answer truthfully. Have you ever really considered just what your daily life is all about? ...and what it is costing you as you move thoughtlessly from one action and activity to another? ...and if you do think about this, do you use the same languaged beliefs and thoughts which brought you to this moment in your thoughtless life? What philosophy do you feel is necessary to live reasonably intelligently with people in your daily activities? ...and what is likely to pain you? And what thoughts do you entertain when hurts or illnesses invade your body and life? You are probably more-controlled by passing events and emotions than you believe ...and have, as a consequence, lost your awareness of being a peregrine traveler.

Do you believe that your character ...and the form and essence of your life are difficult if not impossible to truly change? ...or that you can change only at a tremendous price? Is it possible that, despite all of your problems and difficulties, you don't really want to change? ...that you feel it is wiser and safer ...or easier to *push on through* your problems and difficulties ...and continue your self and life pretty much "as usual"?

If you feel trapped by a material world of particular things, which is not of your making ...nor as you desire, are you willing to change your desires, beliefs, and ways? ...and are you willing to move away from your judgmental emotional habits and criticism ...and move thoughtful awareneses and desires? ...and true promises?

You started in these undesirable ways long ago, are these ways now such a habit that you cannot change them? ...or don't want to change

them? Are your narrow beliefs and actions serving you as you truly desire?
...and if not, what are you willing to do to be and live the person and life
you truly desire? ...anything? ...everything? ...nothing?

[Are you actually living in fear of your own life?](#)