

## Article 354: Who Are You ...Really- part 2

From my previous Articles and discussions you certainly understand that you are mindful, meaning that you can and do choose your self and life, even a non-choice is a choice, while the universe is sequential, which means that the universe follows a pattern imposed upon it, ...you understand this, right? Then, given this understanding, though the universe may or may not be bigger than you, which is “greater”? ...obviously you are greater, for, in being mindful, you are active ...while the universe, being sequential, is responsive.

And if you understand that, then maybe you can understand that as you are active ...time is responsive to you. You’ve always language-believed that time acts upon you, yet, in fact, time (not necessarily clocks) responds to you, while you act upon yourself, ...got it? The languaged-pattern of time as past•present•future has you believing that you are an unfinished “work in progress” learning•growing•developing ...or evolving and unfolding in time to the universe, when, actually, you are actively unfolding the sequential universe to what it can be.

In each languaged lifetime, you are deciding how you want the responsive universe, including time, to unfold for you ...and be for others, ...are you willing to show the universe ...and time what they can be?

All right, we’ve talked all around your self and life after death, prior to birth, and between lives, so, before continuing, let’s give it a name ...such as a privilegedself and life. Why this name? Because you have the honor of unfolding the universe to what it can be, ...and that sounds rather privileged, ...wouldn’t you say? ...and you can control time, ...but even more, you get to choose your self and purpose before birth and promise how you will live them ...and live them as you have promised, which is also quite an honor and privilege.

The only problem is that the *flow of language* creates the River of Forgetfulness, ...therefore, to realize all of these things ...plus your privileged self and life and your privileges, you must *step out of the flow of languaged forgetfulness* and into your privilegedself again.

And, since time actually responds to you, for me to know you ...and for you to know your eternal self, we must also step out of the languaged flow of time from past to present to future ...and hold back the flow of language, like Moses crossing the Red Sea when fleeing from the Egyptians, and then change the flow from future to past. In other words, by looking into your languaged-future to see the greatest self you would like to become, you will actually see the tremendous privilegedself you

already are ...from the past, ...or, more correctly said, *the languaged future gives you a past to your present* ...and makes your present real; ...this is like looking into a mirror to see what is behind you ...okay?

But, you have been so mesmerized by language that you don't believe any of this, you believe that you are learning•growing•developing *to become* a future self.

Because of this, you must be willing to live your privilegedself in the world of language without being of the world of language. You must stay out of the River of Forgetfulness, but, being addicted to the cleansing rituals of all religions, you constantly bathe yourself in the emotional waters of language, just as, in past lives, you bathed in the Ganges river as it passed the sacred bathes of Hardwar or followed the baptizing and purifying rituals of religion ...except that *the river of language washes your privilegedself out of awareness*.

So, let's step onto dry land for a moment ...and use language only for describing. Your privilegedself being after death, before birth, and between lives is eternal, ...and to be eternal, your privilegedself must not be stopped or ended; it is always with you and you are living your privilegedself after death and before birth, ...therefore, in your present life the actions and expressions of your privilegedself must never be languaged to a consequence or conclusion, or intended to consequent or conclude, as occurs in language-minding.

Since we have discussed this before, we won't go into great detail except to say that it is important to live your self and life through offering, which is *doing without doing to consequent* ...and is not the *offering* or giving of language which is only intended to consequent. By living your self and life through offering without the intention to consequent, you will be in touch with and living your privilegedself.

Can you possibly understand that you always choose to serve yourself? ...even, for example, if you choose to suicide, you have decided that suicide is the best choice to serve you. Every action in your life follows this pattern! For example, as an addict, you may realize that taking a drink, smoking a cigarette, or using drugs is not good for you, yet you will continue using, because you feel that *serves you* better than not continuing. You also feel that continuing your life based on language, old beliefs, and emotional habits also serves you better than changing.

Now, let's back up a little and repeat what we said at other times. In asking you to describe the greatest and finest self you perceive for yourself in the future, we declared that by looking at that future self, you

would actually see *the tremendous privilegedself you already are today*, ...and this is true, ...therefore, if you will look to your language-future as we have asked, and stop following the language-pattern of *becoming in the future*, you will understand that, already being the greatest and finest self you can imagine for yourself, there is nothing you can choose that will, as a consequence, serve you better than *being your finest self*. Though you don't realize it, you cannot add one *jot or tittle* to yourself, but, unfortunately, you are trapped in the language of learning, growing, developing, and becoming ...and being a *work in progress*, and in that you have lost the awareness of who you are ...of your privilegedself.

But now, beginning to know yourself ...your eternal privilegedself, you are ready to live fully through offering ...without consciously doing to serve yourself or add to yourself, ...right? ...and in doing without consequenting or intending to consequent, you are free of language ...and the distortions of language.

When first being and living your privilegedself, you may feel trapped between offering and consciously tending to your daily affairs, ...but then, as your privilegedself and your languagedself are wisely allowed to speak and act as one, your life and awareness and realized-self will expand and become more intense and fulfilling. These changes come, not so much from the new beliefs, understandings, and offering-experiences added to your mind, but from the wisdom, experience, and empowerment brought through offering from your privilegedself, ...and frequently, as a result, exceptional knowledge and insights beyond anything you ever expected or envisioned will fulfill every situation and relationship with understanding ...and awaken your genuine feelings of being an eternal-being of greater experience than you ever felt before; ...you will also experience an enduring patience ...and a compassionate concern for others. In your own way, you must properly adapt to these new and exciting feelings, attitudes, experiences, and vitalizing energies. Your privilegedself and purpose will support you ...and guide you.

If you are passive, self-righteous, or too self-satisfied ...or feel that a privilegedself has little to offer you ...or doesn't really matter ...at least not enough to change your languaged beliefs and ways, you cannot be expected to experience or easily handle the wondrous awarenesses, feelings, and changes brought about through offering your privilegedself, for it won't be in your character to rise above your uninvolved, self-controlled languaged-self and life, ...however, nothing is to be feared in

living your privilegedself through offering, ...nor must you prepare to lessen or surrender that which you now hold most dear and worthy ...or feel obligated to do. You are not required to renounce any skill, authority, distinction, position, or rewards attained ...or any personal or business affairs or obligations; you merely develop the strength and insight to realize and passionately embody and live your privilegedself ...which is a far greater and more-extraordinary self than you have ever realized or experienced before ...or even hoped for, ...for when the empowerment of your privilegedself is steadily focused through every thought, motive, and action as an offering, it awakens, enlightens, and enlivens everything within you ...and around you.

You will be served only to the extent that  
you offer your privilegedself.