

Article 388: Outside the Box -part 5

Do not follow any path to meaning and fulfillment, to enrichment, to enlightenment and self-awareness, or to happiness ...or even attempt to follow such a pathway through any form of cause and effect, either in mind, actions, or emotions. Whenever you have a cause and effect moment ...relax, standstill, and begin again without cause and effect.

It doesn't matter whether you are seeking to overreach, overcome, nullify, or abandon cause and effect for yourself alone, to pass on the awareness and assist others, for the momentary excitement, or for any worthy goal, you can succeed completely, ...no right cause and effect reason or way, or to produce a commendable result is even to be considered, reach beyond cause and effect because it is natural for you to do it ...and you enjoy doing it! ...for in that you are becoming aware of yourself beyond cause and effect ...and enjoying the benefits of that knowing along the way, ...however, do not seek to end cause and effect in your life for any benefits that may bring you ...or for any good that may bring others, for all such actions maintain cause and effect ...and you continue in your loss of self. Consider this journey without cause and effect as a rebirthing and reawakening for yourself ...as a privilegedbeing.

Overreaching cause and effect is not ascending to a spiritual life ...nor is it a journey away from your physical life, ...if anything, it is a profound journey into the truly personal physical self and life that cause and effect has for so long denied you.

In order to have you consciously understand the enriching foundation of yourself and all of life ...which is real, I introduced you to your privilegedbeing ...so you could recall and enliven that expansive foundation of yourself ...which will awaken you to the your self and life beyond cause and effect, ...but no one seemed truly interested. Is there no innate urge to know yourself? If not, if you really don't care, then obviously there is no innate urge to break the shackles of cause and effect ...and be and live and express free of cause and effect, ...therefore, you who are interested in this are almost unique, ...so be careful! ...do not be fooled or distracted by reactive emotions and feelings~which are misleading tools of cause and effect~for these are just a few of the enticements of cause and effect; ...would you rather live these reactive emotions ...or the feelings you truly desire ...without interference from cause and effect? ...your choice! ...and I'm willing to bet you will choose *as you truly desire* ...and then turn right around and live the emotions and feelings that cause and effect desires, ...but you don't believe this ...do you?

Well, remember, cause and effect has you believing that even angry and stressful feelings and experiences are causing you to attain to greater awarenesses and higher dimensions of life, ...don't you believe it! ...for all such feelings and experiences bind you even tighter and irretrievably to cause

and effect, ...and you expect cause and effect to free you from cause and effect ...which it obviously won't do!

You don't see that nothing in the universe is caused! Ohh, everything certainly *seems* caused to those who don't really look closely ...and then they announce the cause of things, but *linguaging cause* doesn't mean things are caused.

By definition, cause is *that which produces a effect or consequence ...or a result, and cause is also that which is responsible for the action that produces the effect*, ...however, no matter how closely you look, there is always a tiny gap between what you believe is the cause and what you think is the effect. Language asks you to ignore that little gap ...and believe that things are caused ...simply because it *looks that way*, ...well, that's not good enough for me ...and it shouldn't be good enough for you! ...for though it looked like cause and effect when language was first created many centuries ago, that little gap reveals that something unseen is actively happening.

Aristotle declared that the first truth of life is that each thing is an effect of a cause which is the effect of a previous cause which is the effect of an earlier cause ...and he followed this assumed truth to a first cause which he declared was God ...a self-causing God. Of course, if this is a "truth", it must always and in all ways be true, but since Aristotle declared that all things are caused *except* the first cause which wasn't caused, this truth cannot be true! ...and contain this contradiction, ...however, beginning from an uncaused God ...or uncaused anything, it is reasonable to see that things occur ...but nothing is caused ...or ever has been caused. Of course, Aristotle won't agree with this because his eyesight was limited ...even blinded by language; ...how's your eyesight?

Aristotle believed that all things could be known and understood through normal sensing, but, unfortunately, since he couldn't see or sense the tiny gap between what he declared was the cause and the effect, he got it all wrong! ...and that has been passed on to you. Actually, Aristotle got a lot of things wrong because his senses were never sensitive enough ...such that they were distorted by language ...and the way he used language; ...for example, everything he declared about motion was also incorrect! ...but maybe that can be excused because he could not study motion faster than a running horse. But you are wiser and more-sensitive than Aristotle ...aren't you? ...then why are you still linguaging cause and effect?

Could it be that you have so taken cause and effect to heart that it lies deeply within you, at the center of your being, which brings you both feelings of contentment ...and an underlying sense of doubt and frustration, ..and you are fearful of letting go of cause and effect on the possibility that you might lose your self-satisfied "knowings" and feelings of contentment? Actually,

cause and effect “causes” your doubt and frustration, and your sense of contentment is the best you can do to cover and conceal those feelings, ...is that how you truly desire to be and live?

Cause and effect demands that in all things you must turn to and rely upon cause and effect, that you pray to cause and effect, that you trust cause and effect, and that you remain ever-faithful to cause and effect ...when you reflect on this, ask if this is the self and life you desire to live? ...if not, what are you willing to be and live? ...and how will you succeed without cause and effect? Maybe you can come to a deeper realization of the nature of cause and effect. Is oneness with cause and effect the divine state of being you desire?

Give up any idea that there might be any cause and effect that can be influenced to bring about a particular effect ...or any personal desire, ...for cause and effect does not work for you, you protect, work for, and maintain cause and effect in your life ...and in the world around you, ...are you willing to add a new dimension and understanding to your actions and experiences ...which cause and effect has always denied you in the past?

Though you and many, many others may be interested in these understandings about cause and effect ...and the crushing hold that has on your life, when it comes down to changing ...and freeing yourself from the grip of cause and effect, the number of people willing to change this in their lives diminishes considerably ...simply because few people have the patience and persistence to remove cause and effect from their thinking ...and ways of thinking and living; ...it is easier to *go along* with others and continue cause and effect, and continue their shallow life of struggle, than it is to be alone in their ways and ideas, even if that means sacrificing their living openly as a privilegedbeing.

Taking back your mind, body, spirit, and soul to live as an inspired-privilegedbeing again is a formidably simple task.

In reaching beyond cause and effect,
be open to delightful surprises.