

Article 70: Happy About Happiness -part 2

If things are not caused, ...what is happening? ...for it certainly seems that things are caused ...just as Aristotle taught. Well, what is happening is that all things arise *ex nihilo*, ...meaning "from nothing"; ...all things are "emergent", ...which is never to be confused with *emerging*, for, while emerging indicates that something is arising out of another thing, **emergent indicates something that exists in the whole which does not exist in any of its constituent parts**, ...therefore, that *something* arises from *nothing* ...and does not appear from or arise out of any of its parts. What appears is not something being revealed ...it is spontaneously self-created in the whole; ...and all things in the universe were created and continue being created in this way, ...as **uncaused emergent miracles**.

Use your mind effectively ...and extensively.

Water is a clear example of emergent in action, for, while water has the properties of wetness, flowability, cohesion, reflection, refraction, surface tension, and many others, none of these properties exist within hydrogen and oxygen, which are the constituent parts of water. By combining these constituents, water *emergently* appears, for, in this, there is nothing you must do or can do to "cause" water, ...water simultaneously appears. In fact, you cannot keep water from occurring, ...and along with water, wetness and flowability and all of the other properties of water also appear, ...none of which existed in the constituents of hydrogen and oxygen. These properties, and even water itself which does not exist in hydrogen and oxygen, occur from nothing. In this way, all things in the universe were, and still are, created as uncaused emergent miracles from nothing—*ex nihilo*.

Allow yourself to become aware of greater things.

To resolve this dilemma and preserve their unfounded beliefs, many religions and philosophers teach that things have "always existed" ...or that all things arise from "the mind of God", ...but doesn't this clearly describe *ex nihilo*? ...for while the mind of God is something, it is not a physical thing, ...therefore, even this belief shows that all physical things arise from no thing.

Life awaits your recognition and acceptance of
its benevolent creation
to fully and enrichingly serve you.

Regarding cause, the only truth that can always and in all ways be true is that nothing is or ever has been caused, ...that all things are uncaused emergent miracles, ...for all other beliefs and concepts are self-contradictory.

Open yourself to these beliefs and understandings.

What has all of this to do with happiness? Well, ...when we revealed that *all things* are uncaused, this also applies to happiness which, like flowability and other properties of water, arises emergently uncaused from yourself and life, and the choices you are living, ...yet you continue struggling to cause or create your own happiness, ...which obviously **must** be different for each person, for there cannot be one happiness that fits everyone. In this then, happiness must always occur as an emergent-property of all things waiting for you, to select and live the constituents you truly desire, ...for that alone will offer you, as an uncaused emergent miracle, the exact form and expression of happiness you desire, ...for, remember, happiness always and in all ways exists, ...*you do not have to follow a special belief, the right pathway, do good works, have faith, live purposefully.* And in this light, we ask, do you have a finer definition of happiness then *choosing exactly as you desire and having that?*

Make each day unforgettably happy!