

Article 99: Infinite-Patterning in Action part 3

It is frequently said that God created time so everything wouldn't happen at once ...and individual constituents were created so everything in the oneness wouldn't run together in an indistinguishable blur, ...and time and constituents brought forth change.

Now, it has been wisely pointed out that if you try to explain color to a blind man by using the red of a cherry, the green of a tree leaf, the blue of a gem, the brown of a dog's fur, and the yellow of a daffodil to demonstrate these colors, all he will sense and understand is the soft roundness of red, the wrinkled flatness of green, the hard coolness of blue, the fluffiness of brown, and the delicateness of yellow. Offering examples of the infinite, or the essence of things, is very difficult, for all examples are forms of the finite and particular ...and can frequently create more confusion than clarity.

An example of infinite-patterning is **circularity** ...which is the infinite-patterning being enlivened and manifested as circles of different sizes and kinds ...which seems to create separation and different circles, ...yet all circles are unified and maintained by the patterning of circularity ...without which circles do not and cannot exist. This infinite-patterning, then, permits and sustains individuality ...and as well permits the infinite-patterning of squareness ...which is only known through the particular forms of squares and blocks.

To further explain the universe's infinite-patterning and continuous "blinking in and blinking out", as indicated by the appearance of light and energy as both waves and the continuous flow of quanta or separate manifestations, we will express it this way:

pattern*manifestation*pattern*manifestation*pattern*manifestation*

In this example, the underlying infinite-patterning is portrayed as a continuous wave overlaid by a constant flow of quanta-manifestations enlivened and created by consciousness. The revealed underlying patterning delineates the manifestations. If this were not so, life in time would look like this:

manifestationmanifestationmanifestationmanifestation

You are beginning to understand that manifestation through consciousness gives life and discernability to the underlying infinite-patterning ...and the infinite-patterning through delineation and apparent separation gives life to manifestations, the two are mutually interdependent, ...thus we have individuality within oneness for all things. The underlying patterning of the universe keeps things constant and consistent ...while permitting your own (and every other sentient being's) free will, purpose, and consciousness to create and live infinite variations of the self and life you desire. And space and time, as spacetime, create the environment within which this desired, discernable individuality may occur.

Life's blinking in and blinking out, as separation between quanta-manifestations, is so quick, and the constant conversion from form to pattern and back to form is so quick, that you are seldom aware of or realize what you are seeing and doing ...or how well you are creating, ...nor do you seem to understand that, in this, you are creating your self and life and universe as you desire. Another example of this manifestation of an underlying patterning is your television set which excites individual pixels on the screen, ...only, in life, the screen is a three-dimensional patterning.

If this infinite-patterning/manifestation is true and real, then it must occur in all things ...even in the following paragraph about anger. See if you can discern the underlying pattern being revealed.

You are probably not willing to give up your **anger** simply because you believe that **anger** is a normal and natural part of life ...especially if you are frustrated, if you feel you are being treated improperly or unfairly, if you haven't gotten what you desire or feel you deserve, or if you sense or believe you are in danger. Under these situations, **anger** seems fully justified, ...doesn't it? Like most people, you probably feel that whether expressing love, joy, or **anger**, this is appropriate ...because you are expressing exactly how you feel; ...that this is your true being, ...that it is your truly being loving, joyful, or **angry**, which enables you to assess and understand circumstances and situations ...and yourself.

When expressing **anger**, are you truly **angry**? ...or are you choosing **anger**? If **anger** is not your choice, then you are living as a victim to "emotion-causing" situations, ...and if **anger** is your choice, then **anger** cannot help you assess or understand others or events. And when expressing your **anger**, that only spreads **anger** to everyone around you ...but doesn't really make your **anger** "go away".

When completely involved in the flow of expressing your **anger**, for that brief moment, you are relieved of your **anger**, ...therefore, your constantly expressing **anger** is not because you properly understand events or situations around you ...or that, by doing so, you feel fully empowered, it is because you want a brief moment of peace from your own **anger** ...which you are not willing to give to yourself directly. And, of course, as soon as you stop expressing your **anger**, you are just about as **angry** as before, though you might feel somewhat depleted. As you continue this **anger** process, you will find it necessary to express even more **anger** more frequently ...just to rid yourself of feeling **angry**, ...and this imprisons you in the vicious and useless cycle of **anger**.

Any expression of **anger** is your attempt to rid yourself of the choices and feelings you've been living in life **without changing**. Are you willing to end your **anger** by living the self and life you truly desire?

Did you discover the infinite-patterning in these paragraphs about anger? To reveal this infinite-pattering ...and to enhance and broaden your understandings about similar emotions, insert grief, defiance, despair, depression, fear, regret, remorse, guilt, sadness, or other undesirable emotions in the blank spaces below and see what you are able to manifest and understand from the underlying-patterning. You might also insert judgment, accusation, control, panic, rejection, abandonment, or similar actions. Or not-things such as unworthiness, disappointment, unhappiness, or illness.

You are probably not willing to give up your _____ simply because you believe that _____ is a normal and natural part of life ...especially if you are frustrated, if you feel you are being treated improperly or unfairly, if you haven't gotten what you desire or feel you deserve, or if you sense or believe you are in danger. Under these situations, _____ seems fully justified, ...doesn't it? Like most people, you probably feel that whether expressing love, joy, or _____, this is appropriate ...because you are expressing exactly how you feel; ...that this is your true being, ...that it is your truly being loving, joyful, or _____, which enables you to assess and understand circumstances and situations ...and yourself.

When expressing _____, are you truly _____? ...or are you choosing _____? If _____ is not your choice, then you are living as a victim to "emotion-causing" situations, ...and if _____ is your choice, then _____ cannot help you assess or understand others or events. And when expressing your _____, that only spreads _____ to everyone around you ...but doesn't really make your _____ "go away".

When completely involved in the flow of expressing your _____, for that brief moment, you are relieved of your _____, ...therefore, your constantly expressing your _____ is not because you correctly understand events or situations around you ...or that, by doing so, you feel fully empowered, it is because you want a brief moment of peace from your own _____ ...which you are not willing to give to yourself directly. And, of course, as soon as you stop expressing your _____, you are just about as _____ as before, though you might feel somewhat depleted. As you continue this _____ process, you will find it necessary to express more _____ more frequently ...just to rid yourself of feeling _____, ...and this imprisons you in the vicious and useless cycle of _____.

Any expression of _____ is your attempt to rid yourself of the choices and feelings you've been living in life **without changing**. Are you willing to end your _____ by living the self and life you truly desire?

Isn't it extraordinary how the universe, through infinite-patterning, is all-revealing and infinitely supportive? Your illness, suffering, and unhappiness to which you seem bound, or which you seem unable or unwilling to move beyond, is because you are not willing to surrender your traditional teachings, precious beliefs, and self-created experiences. Regardless of your experiences, life is not what you believe it to be, ...it is far more extraordinary and beneficial ...and designed to fully support your desires and purposes. When most people refer to God or the animating force, they usually mean that which is all-powerful behind events, conditions, and circumstances ...and certainly beyond their knowing or control, ...never did they see, nor were they willing to believe, that what they believed was forever hidden was, in fact, fully revealed in all things, ...so they never bothered to look within the physical universe. Believing that "truth" was not to be found "here" in the midst of their struggles, illnesses, misery, unhappiness, and burdens, they closed their eyes and awarenesses ...and created a false spiritual-universe where all problems and pains would be relieved and forgiven, ...which strengthened and justified their continued judgments ...but never eased their self-created suffering.

*To live in a universe that is all-revealing
and infinitely-supportive,
you must end your long held misbeliefs.*